



### **GOOD MORNING & WELCOME**

Welcome to everyone joining us for worship this morning. Whether or not you consider yourselves members of this congregation, we are glad you are here. If the flow of worship should seem unfamiliar to you, relax and let God's presence envelop you, without a worry about when to stand, sit or kneel. If you are new to St. John's, please sign our guest register.

**\*\*Please silence all cell phones and other noise-making devices  
before the start of the service. Thank you.\*\***

The Rev. Nathan Carr – Vicar

The Rev. Lisa Chronister – Deacon

The Rev. William Font – Deacon

Cynthia Cortright D.M.A. – Organist / Choir Director

Daisy Leyva-Lara, Children's Coordinator

### **Serving Today:**

Visiting Organist – Danny Jack

Cantor – Doug Rogez

Greeters / Oblationers – Alaina Copeland  
and Sarah Tracy

Lay Readers – David Jackson, Julie Grissom,  
and HL Watson

Acolytes - Cornel Bornman, Lewis Carr,  
Eli Mooney, and Ian Carr

Children's Activities – Volunteers

St. John's Episcopal Church

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Oklahoma City, OK 73112

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Office Hours: Tuesday through Friday

9:00 a.m. to 3:00 p.m.

or by appointment

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[Facebook page: facebook.com/stjohnsokc](https://facebook.com/stjohnsokc)

# The Second Sunday After Pentecost – Year A

Rite II – Holy Baptism and Eucharist – June 11, 2023 – 10:15 AM

## The Word of God

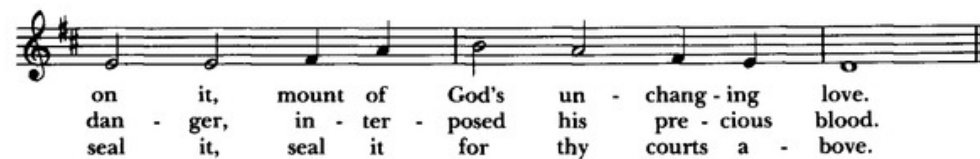
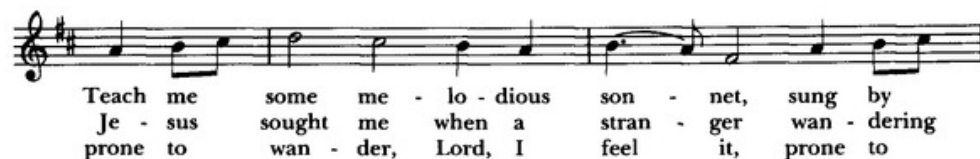
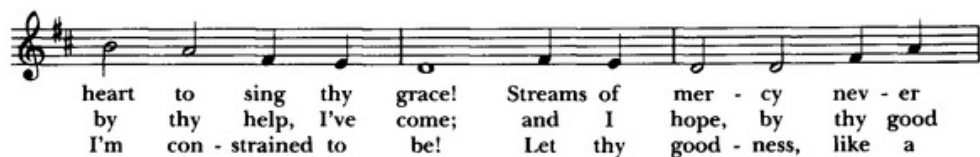
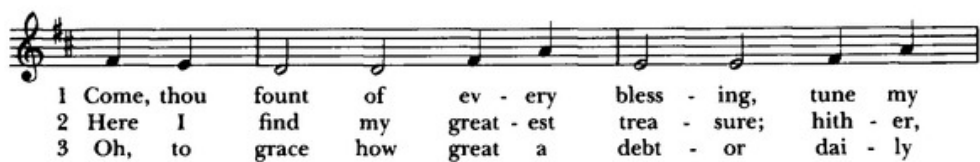
Prelude

Processional

The Hymnal, #686

686

The Christian Life



Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

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Celebrant Blessed be God: Father, Son, and Holy Spirit.  
**People And blessed be his kingdom, now and for ever. Amen.**  
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria**

**The Hymnal, S280**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.***

Celebrant: The Lord be with you.  
**People: And also with you.**  
Celebrant: Let us pray.

**Collect of the Day**

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**We Proclaim and Respond to the Word of God**

**The First Lesson**

**Genesis 12:1-9**

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord.

**People**      **Thanks be to God.**

**Psalm 33:1-12**

***Dominus regit me***

- 1 Rejoice in the Lord, you righteous; \*  
    **it is good for the just to sing praises.**
- 2 Praise the Lord with the harp; \*  
    **play to him upon the psaltery and lyre.**
- 3 Sing for him a new song; \*  
    **sound a fanfare with all your skill upon the trumpet.**
- 4 For the word of the Lord is right, \*  
    **and all his works are sure.**
- 5 He loves righteousness and justice; \*  
    **the loving-kindness of the Lord fills the whole earth.**
- 6 By the word of the Lord were the heavens made, \*  
    **by the breath of his mouth all the heavenly hosts.**
- 7 He gathers up the waters of the ocean as in a water-skin \*  
    **and stores up the depths of the sea.**
- 8 Let all the earth fear the Lord; \*  
    **let all who dwell in the world stand in awe of him.**
- 9 For he spoke, and it came to pass; \*  
    **he commanded, and it stood fast.**
- 10 The Lord brings the will of the nations to naught; \*  
    **he thwarts the designs of the peoples.**
- 11 But the Lord's will stands fast for ever, \*  
    **and the designs of his heart from age to age.**
- 12 Happy is the nation whose God is the Lord! \*  
    **happy the people he has chosen to be his own!**

**The Second Lesson**

**Romans 4:13-25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.  
**People** Thanks be to God.

The Sequence Hymn

The Hymnal, #605

## Christian Responsibility

605

1 What does the Lord re - quire for praise and of - fer - ing?  
 2 Rul - ers of earth, give ear! Should you not jus - tice show?  
 3 Still down the a - ges ring the pro - phet's stern com-mands.  
 4 How shall my soul ful - fill God's law so hard and high?

What sac - ri - fice de - sire, or trib - ute bid you bring?  
 Will God your plead - ing hear, while crime and cruel - ty grow?  
 To mer - chant, work - er, king he brings God's high de - mands.  
 Let Christ en - due our will with grace to for - ti - fy.

Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Then just - ly, in mer - cy we'll (hum - bly walk with God.)

*Final Ending*  
 hum - bly walk with God.

Words: Albert F. Bayly (b. 1901), alt.

Music: *Sharpthorne*, Erik Routley (1917-1982)

Music: Copyright © 1969 by Hope Publishing Company. All Rights Reserved. Used by Permission.

66. 66. 33. 6

Deacon  
**People**

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon            The Gospel of the Lord.  
People            Praise to you, Lord Christ.

**Sermon**

**The Reverend Nathan Carr**

**The Nicene Creed**

**BCP 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

### Form I

BCP 383

With all our heart and with all our mind, let us pray to the  
Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God,  
and for the salvation of our souls, let us pray to the Lord.

***Lord, have mercy.***

For the peace of the world, for the welfare of the Holy Church  
of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For Poulson our Bishop, and for all the clergy and people, let us pray  
to the Lord.

***Lord, have mercy.***

For Joe our President, for the leaders of the nations, and for all in  
authority, let us pray to the Lord.

***Lord, have mercy.***

For Oklahoma City, for every city and community,  
and for those who live in them, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the  
wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For those who travel on land, on water, or in the air,  
let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***Lord, have mercy.***

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

***Lord, have mercy.***

In the communion of the Blessed Virgin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***To thee, O Lord our God.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People say together.*

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,**

**by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;**

**that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**



*The Celebrant adds a concluding Collect.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Celebrant may add sentences from scripture.*

Celebrant      The peace of the Lord be always with you.  
People        **And also with you.**

### **Announcements**

### **Birthday and Anniversary Blessings**

### **Blessing Prayer**

**O God, our times are in your hand: look with favor, we pray, on all those celebrating birthdays and anniversaries. Grant that they may grow in wisdom and grace; strengthen their trust in your goodness, and in their hearts may your peace, which passes understanding, abide all the days of their lives, through Jesus Christ our Lord. Amen.**

### **Offertory**

Celebrant      All things come of thee, O Lord.  
People        **And of thine own have we given thee.**

### **Offertory Anthem**

**Organ Solo**

### **Doxology**

**The Hymnal, #380 (Verse 3)**

## **The Great Thanksgiving**

### **Eucharistic Prayer B**

**BCP 367**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

Celebrant      The Lord be with you.  
People        **And also with you.**  
Celebrant      Lift up your hearts.  
People        **We lift them to the Lord.**  
Celebrant      Let us give thanks to the Lord our God.  
People        **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.

### **The Breaking of the Bread**

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
People Therefore, let us keep the feast. Alleluia.

### **Agnus Dei**

**The Hymnal, S163**

Lamb of God, you take away the sins of the world: have mercy upon us.  
Lamb of God, you take away the sins of the world: have mercy upon us.  
Lamb of God, you take away the sins of the world: grant us peace.

# We Share the Gifts of God


Holy Communion

Communion Hymn

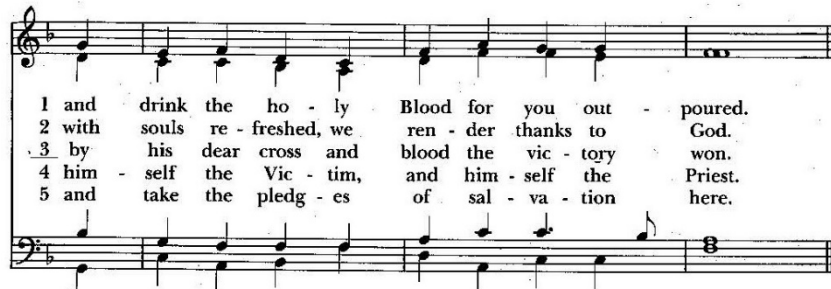
The Hymnal, #328

Holy Eucharist

328



1 Draw nigh and take the Bo - dy of the Lord,  
2 Saved by that Bo - dy and that ho - ly Blood,  
3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
4 Of - fered was he for great - est and for least,  
5 Ap - proach ye then with faith - ful hearts sin - cere,



1 and drink the ho - ly Blood for you out - poured.  
2 with souls re - freshed, we ren - der thanks to God.  
3 by his dear cross and blood the vic - tory won.  
4 him - self the Vic - tim, and him - self the Priest.  
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt.

Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906

10. 10

Post Communion Prayer

BCP 365

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Recessional

## The Hymnal, #401

1 The God of Abraham praise,  
who reigns enthroned above;  
Ancient of everlasting days,  
and God of love;  
the Lord, the great I AM,  
by earth and heaven confessed:  
we bow and bless the sacred Name  
for ever blest.

2 He by himself hath sworn:  
we on his oath depend;  
we shall, on eagles-wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.

3 There dwells the Lord, our King,  
the Lord, our Righteousness,  
triumphant o'er the world and sin,  
the Prince of Peace;

on Zion's sacred height  
his kingdom he maintains,  
and, glorious with his saints in light,  
for ever reigns.

4 The God who reigns on high  
the great archangels sing,  
and "Holy, holy, holy," cry,  
"Almighty King!  
Who was, and is, the same,  
and evermore shall be:  
eternal Father, great I AM,  
we worship thee."

5 The whole triumphant host  
give thanks to God on high;  
"Hail, Father, Son, and Holy Ghost"  
they ever cry;  
hail, Abraham's Lord divine!  
With heaven our songs we raise;  
all might and majesty are thine,  
and endless praise.

**Dismissal Response: Thanks be to God**

**Postlude**

## PRAYER REQUESTS

Please hold these souls in your ongoing prayers:

|                  |                          |                    |
|------------------|--------------------------|--------------------|
| Bob              | Denys Lenets             | Mary Anne Reed     |
| Beverly Bradley  | Jean Ledet & Chad        | Mathew Reynolds    |
| Braiden          | Dixon                    | Kathleen Rhodes    |
| Lewis Honor Carr | Kara Lynn                | Rob, Ruthie and    |
| Stephanie Dunham | Tony Marruchella         | Samuel             |
| Ed               | Leland Mayo              | Adrienne Robertson |
| Sharon Ellington | Betty & Delbert Millican | Betty Sinclair     |
| Joyce Ezell      | and Ryan Lightfoot       | Family of Kenneth  |
| Jim Freeman      | Trish Morgan             | Sosna              |
| Tom Freeman      | Paul Mosier              | John Steward and   |
| Myrna Gowman     | David Nelson             | Lee DeWitt         |
| John Greiner     | Joy Nelson               | Martha Steward     |
| Steve Hammontree | The Nichols Family       | Nancy Steward      |
| Jean Inge        | Babette Patton           | Ed Tebow           |
| Jessica          | Patty                    | Donna Walters      |
| Judd             | Priscilla and Ron Pierce | Sarah Tracy        |
| Sarah Kramer     | Monte Pratt              | Mary Jo Watson     |
|                  |                          | Ginny Wynn         |

### Altar Gifts

Our flowers this morning are given by Beverly Bradley in memory of Charles Bradley.

If you would like to donate towards flowers in memory or honor of someone close to you, please call Nancy at the church office. Suggested donation for the altar flowers is \$50, or \$10 for the sanctuary candle.

### Birthdays This Week

12 – Gary Lee  
13 – Dana Orwig  
14 – Adrienne Robertson  
15 – Sir Patton

### Anniversary This Week

14 – Pat & Terrie Greaves

### Announcements

**Monday, June 12 at 5:30 pm** – Feast of St. Barnabas, Apostle in Mary Chapel

**Please Welcome Back Organist Danny Jack** to St. John's while Cynthia travels to visit family. Danny will be with us next week (June 11) as well. Thank you, Danny, for bringing us beautiful music these two weeks.

**Nancy needs HELP! Please HELP us spread the word** by taking Animal Blessing flyers to your favorite businesses, friends and family members – anyone you know that has animals. Flyers are on the table in the Narthex, some laminated and ready to hang on fences.

**Online Membership Directory** – We are developing an online directory. The directory will also be printable and will include photos. Please find an information sheet inserted here. Please complete the form and put it in the offertory plate. **Watch for information about next steps in coming weeks.**

**Meals for the Carr family** – For those of you who want to help with meals for the Carr family following Lewis Honor's surgery, **there has been a change in surgery date.** His surgery is now scheduled for **Wednesday, June 28.** This will mean a change in meals to be provided. The signup list is being updated but, if you would like to bring frozen meals on days you previously scheduled, all will be appreciated. The link will be provided in Fab Friday to make it easier to sign up.